



Tom  
RCE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 0664MH-40982-C

In Re Application of:

**GREGORY G. KUELBS**

Serial No.: 10/650,537

Filed: 28 AUGUST 2003

For: **UMBRELLA APPARATUS**

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Examiner: **HARGOBIND S.  
SAWHNEY**

Art Unit: **2875**

Confirmation No.: **9033**

**TRANSMITTAL**

**MAIL STOP: RCE**

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Request for Continued Examination (RCE) Transmittal, Form PTO/SB/30;
3. Amendment Under 37 C.F.R. § 1.114;
4. Request for Extension for Response Within the First Month;
5. A completed Credit Card Payment Form, Form PTO-2038, authorizing the Commissioner to charge \$455.00 to cover the \$395.00 fee for the Request for Continued Examination Fee and the \$60.00 One-Month Extension Fee, to a designated credit card; and
6. Our return postcard which we would appreciate you date stamping and returning to us.

<b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)</b>
Date of Deposit: <u>8/3/06</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. § 1.8(a) on the date indicated above and is addressed to Mail Stop: RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.
By: <u><i>James E. Walcott</i></u>

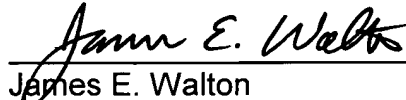
Enclosed is a completed Credit Card Payment Form, Form PTO-2038, authorizing the Commissioner to charge \$455.00 to cover the \$395.00 fee for the Request for Continued Examination Fee and the \$60.00 One-Month Extension Fee, to a designated credit card. No other fees are deemed to be necessary; however, the undersigned hereby authorizes the Commissioner to charge any fees that are necessary, or credit any overpayments, to **Deposit Account No. 502806**.

**Please link this application to Customer Nos. 50779 and 38441 so that its status may be checked using the PAIR System.**

Respectfully submitted,

Date

8/3/06

  
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**CUSTOMER NOS. 50779 AND 38441**

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**ATTORNEYS FOR APPLICANT**